

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

September 22, 2014

Volume 34, Issue 65

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### READVERTISEMENT TO AMEND DESCRIPTION

**Project Name:** HILTON HEAD GATEWAY  
CAMPUS CHILLER

**Project Number:** H36-I312

**Location:** Beaufort, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, & Notification for Selection for Contract Negotiation SE-219) will be posted at 743 Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina-Beaufort, Hilton Head Gateway Campus (HHG) located in Bluffton, SC is requesting qualifications from SC licensed mechanical engineering firms to provide professional engineering services on a new chilled water distribution system.

Firm must meet the following criteria:

1. Licensed Mechanical Engineer in the State of South Carolina;
2. comprehensive knowledge & skills specific to campus chilled water distribution, water cooled centrifugal chiller, Direct Digital Controls (DDC), variable speed drives (VSD), & other energy efficiency design measures;

3. past experience in providing life cycle cost analysis, estimating maintenance & first time installation costs differences between various options & provide with their submittal two projects they have completed successfully.

Services may include two phases:

Phase I: The selected engineering firm will develop & submit an energy savings / new chiller proposal to the SEO as a request for SEO funding for the new chiller project through their low interest loan program

Phase II: Once SEO certifies our energy savings / new chiller project, we will increase this project to approximately \$700,000 & a permanent project will be established. The mechanical engineering firm will be required to perform project design, construction specifications, & contract administration work for installing a new chiller on the HHG campus. However, if SEO does not certify this project all work will cease at the end of Phase I.

The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

**Anticipated Construction Cost Range:**  
\$500,000-\$700,000

**Description of Professional Services  
Anticipated for Project:** Mechanical Engineer

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 10/6/14 – 3:00pm

**Number of Copies:** 7

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Lana Widener, Procurement Manager

**Agency Address:** 743 Greene St., Columbia, SC 29208

**Agency Phone:** (803) 777-3489

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:** [llw@sc.edu](mailto:llw@sc.edu) –  
Agency will not accept submittals via E-mail.

### CIVIL ENGINEERING FOR BERKELEY SCHOOLS

Berkeley County School District requests the submittal of Qualifications / Proposals for Civil Engineering Services for a two-year, Indefinite Delivery Contract for various small-scale projects throughout the District.

This solicitation is for an Indefinite Delivery Contract.

The District expects to make at least two awards for this contract.

The contract shall be limited to a maximum term of two years (24 months) & a maximum cumulative value of \$300,000 for all services provided.

Retrieve the solicitation on-line at  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

Responses Due 10/14/14 – 2:00pm To:  
"RFQ #429-(14-15) IDC for Civil Engineering Services," BCSD Operations & Facilities, 2226 Old Hwy. 52, Moncks Corner, SC 29461, Attn.: Ashley Cash, Construction Procurement Specialist

Questions will be answered by addendum posted on the District web page as promptly as possible after receipt. Questions must be submitted prior to October 6, 2014, at 10:00am. Direct all questions in writing to Ashley Cash via E-mail to [cash@bcstdschools.net](mailto:cash@bcstdschools.net).

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** INDEFINITE DELIVERY CONTRACT – ELECTRICAL CONSTRUCTION

**IDC Contract Number:** H09-D045-PG

**Project Location:** The Citadel, 171 Moultrie St., Charleston, SC 29409

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Indefinite Delivery Contract for Electrical Construction using representative project – Seignious Hall Football Locker Room Electrical Upgrades, IH-340. A two-year IDC contract will be awarded to the low bidder on the representative project. The Citadel may award up to three contracts. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,000,000

**Architect/Engineer:** DWG Consulting Engineers

**A/E Contact:** David A. Wills Jr., PE

**A/E Address:** 1009 Anna Knapp Blvd., Ste. 202, Mount Pleasant, SC 29464

**A/E E-mail:** [DWills@dwginc.com](mailto:DWills@dwginc.com)

**A/E Telephone:** (843) 849-1141

**A/E Fax:** (843) 849-6756

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Office of Construction Management, the Citadel. Bidding documents are available electronically by E-mailing Kathleen Dille, Staff Architect, at [kdille@citadel.edu](mailto:kdille@citadel.edu) – provide name, company information, address, phone number & return E-mail address for purposes of issuing any addenda.

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 9/30/14 – 11:00am

**Place:** Facilities & Engineering Conference Room, the Citadel

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**

Kathleen M. Dille, Staff Architect

**Address:** 171 Moultrie St., Charleston, SC 29409

**E-mail:** [kdille@citadel.edu](mailto:kdille@citadel.edu)

**Telephone:** (843) 953-7063

**Fax:** (843) 953-6880

**Bid Closing Date/Time:** 10/14/14 – 2:00pm

**Place:** Facilities & Engineering Conference Room, the Citadel

**Hand Deliver/Mail Bids To:** The Citadel, Attn.: Kathleen M. Dille, Facilities & Engineering, 171 Moultrie St., Charleston, SC 29409

### RETAINING WALL REPLACEMENT AT 914 WEST CONFEDERATE AVE. FOR CITY OF COLUMBIA

#### The City of Columbia Is Requesting Bids

from qualified general contractors for the following project: #SD8408 – 914 West Confederate Avenue – Retaining Wall replacement.

**Information Can Be Viewed Using** the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov/ifa7/bidonline>

**The Deadline for Submissions Is** October 10, 2014, at 2:00pm in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201

**A Pre-Bid Meeting Will Be Held** on September 30, 2014, at 2:00pm, local time, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

**Deadline for Questions:** October 3, 2014 at 12:00pm via the Bid Online system.

### CANCELLATION

**Project Name:** SOUTHWEST NEIGHBORHOOD VILLAGE RENAISSANCE, PHASE II

**CDBG Project Number:** 4-V-12-005

**Project Location:** Bennettsville, SC

**Agency/Owner:** Pee Dee Regional Council of Governments

**Name & Title of Agency Coordinator:** Shannon Munoz, Community Development Director

**Address:** 501 East Main St., Bennettsville, SC 29512

**Telephone:** (843) 669-3138

**Fax:** (843) 669-4392

**E-mail:** [smunoz@sc.rr.com](mailto:smunoz@sc.rr.com)

**Bid Closing Date/Time:** Monday, 10/20/14 – 2:00pm

**Place:** Bennettsville City Hall, 501 East Main St., Bennettsville

*This notice first appeared in the September 18 issue of SCBO.*

### NEW CASTLE – TRENHOLM ACRES COMMUNITY CENTER FOR RICHLAND COUNTY

**Project Name:** Package 3K – New Castle – Trenholm Acres Community Center - Richland County Recreation Commission.

**Project Number:** BL003-3K2-014.

**The Richland County Recreation Commission (RCRC)** will be receiving sealed bids for the construction of a new community center where the former RCRC administration building was located, Columbia, SC. The following package will be accepted: "A. Single Prime."

**The Owner:** Richland County Recreation Commission, 7473 Parklane Rd., Columbia, SC 29223.

**The Architect:** John Bowman Architect, PA, Inc., 2422 Devine St., Ste. C, Columbia, SC 29205, phone (803) 799-1084, fax (803) 252-2786 – Chris Coleman.

**The Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Rd., Columbia, SC 29223, (PO Box 1179, Columbia, SC 29202), phone (803) 736-2950, fax (803) 736-9501 – Tripp Williams, Project Manager.

**The Scope of Work** includes site demolition, grading, site utilities, new parking lot, sidewalk, curb & gutter, landscaping & construction of a community center.

**Bidding Documents** will be available for inspection at the offices of the Construction Manager & the iSqFt web site. Plans, specifications, bid list & addenda can be accessed on-line at [www.mbkahn.com](http://www.mbkahn.com) / public bid calendar / enter E-mail address [pub@mbkahn.com](mailto:pub@mbkahn.com) / password is "public." Information also can be found at [www.richlandcountyrecreation.com](http://www.richlandcountyrecreation.com)

**Requests for Hard Copies** of bid documents should be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [twilliams@mbkahn.com](mailto:twilliams@mbkahn.com). Please include your physical address, E-mail address, telephone & fax numbers when requesting drawings.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a Bid Bond, certificate of deposit, irrevocable letter of credit or certified check for five percent (5%) of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**Individual Bids Must Be** clearly marked "Richland County Recreation Commission New Castle-Trenholm Acres Community Center" with the package number being bid "(A) Solicitation #BL003-3K2-014."

**Bids Shall Be Accepted** by the Richland County Recreation Commission, 7473 Parklane Rd., Columbia, SC 29223, until 3:00pm, local time, October 23, 2014. Bids will not be accepted after the above date & time. The Richland County Recreation Commission encourages bids from minority firms.

**A Pre-Bid Conference** will be held at the Adult Activity Center, 7494 Parklane Rd., Columbia, SC, at 3:00pm, local time, October 9, 2014.

**Richland County Recreation Commission Encourages** participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves the Right** to reject any & all bids & to waive any technicalities. No bid will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

#### NEW COURT ANNEX BUILDING FOR BAMBERG COUNTY

**Sealed Bids** from contractors properly licensed in South Carolina will be received by Bamberg County on Thursday, October 23, 2014, until 1:00pm, in the Bamberg County Library in the Meeting Room located at 3156 Railroad Ave., Bamberg, SC 29003 where they will be publicly opened & read aloud for a New Court Annex Building.

**The Work Consists** of approximately 12,810 sq. ft. of new construction with associated site work. The foundation system consists of reinforced concrete spread footings & CMU block with reinforced concrete slab-on-grade. The exterior walls consist of load bearing & non-load bearing metal stud wall framing with exterior masonry veneer & Fiber Cement siding & trim with exterior wall insulation & rigid spray foam insulation between studs with interior gypsum board wall finish.

The roof system consists of pre-finished standing seam metal roof panels over rigid roof insulation with "ice & water" shield on metal roof decking attached to pre-fabricated metal roof trusses & other miscellaneous steel.

The exterior wall opening protection consists of pre-finished, fixed aluminum double-hung window units & aluminum front entry door systems & other aluminum storefront

entrances & painted exterior hollow metal doors for utility spaces. The interior finishes consist of solid core wood doors & hollow metal frames, resilient floor finishes, ceramic tile, carpet, suspended acoustical ceilings & millwork.

An emergency backup diesel generator will be required along with asphalt pavement drives & parking areas, concrete curbs & gutters & landscaping/irrigation system & other structural, plumbing, mechanical, electrical, civil & landscaping work.

Work to also include partial demolition, new entrance, concrete stair / railings, side-walks, parking & fencing at the existing courthouse.

**Properly Licensed Contractors** may obtain bid documents from the office of the Architect, Pike-McFarland-Hall Associates, Inc., Architects & Planners, 1300 Professional Dr., Suite 201, Myrtle Beach, SC 29577, phone (843) 497-0272, fax (843) 497-0271 or E-mail: [dwilliams@pmharchitects.com](mailto:dwilliams@pmharchitects.com). Requests must be written & accompanied by \$300.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to General Contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids.

Sets in excess of two (2) requested by General Contractors & all sets requested by Subcontractors shall be requested in writing & accompanied by \$300.00 per set which will be refunded less \$150.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids.

Partial sets to material suppliers will be issued at the cost of reproduction (no refund) of requested drawings / specifications & will include full copies of any addenda that have been issued. No partial sets will be issued to major sub-contractors. CD containing Construction Documents may be obtained from the Architect's office only for a non-refundable amount of \$300.00.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the owner. The successful bidder will be required to furnish Performance Bond & Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be Available for Inspection** at the offices of Pike-

McFarland-Hall Associates, Inc., Myrtle Beach, SC (by appointment) and Horry-Georgetown Homebuilders Association, Conway, SC; & on the on-line plan rooms of the following companies: McGraw-Hill Construction Data; Reed Construction Data and Hispanic Contractors (iSQft).

To Be Eligible for Consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder and marked: "A New Court Annex Building" & delivered not later than date & hour mentioned above.

**A Pre-Bid Conference** for General Contractors & all major sub-contractors will be held Thursday, October 9, 2014 at 1:00pm. The pre-bid conference will be held at the Bamberg County Library in the Meeting Room, located at 3156 Railroad Ave., Bamberg, SC 29003. All are strongly encouraged to attend.

**Owner Reserves the Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, and to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner.

**No Bid Shall Be Withdrawn** for a period of sixty (60) days from the opening date.

#### PINE RIDGE SENIOR CENTER FOR LEXINGTON COUNTY RECREATION & AGING COMMISSION

##### REQUEST FOR DESIGN / BUILD SERVICES

**The Lexington County Recreation & Aging Commission (LCRAC)** is soliciting sealed & competitive proposals from qualified contractors for the new construction of a senior center at Pine Ridge Drive & Courtney Drive, West Columbia, SC. This is a Design/Build project.

**Individual Sealed Proposals** clearly marked "Pine Ridge Senior Center" shall be accepted by the LCRAC, 563 South Lake Dr., Lexington, SC 29072, until October 21, 2014 at 2:00pm. Proposals will not be accepted after the above date & time.

**The Request for Design/Build Proposals** will be available via E-mail beginning September 22, 2014 through the owner's representative: Brian Davis, Senior Project Manager at LCK, [bdavis@lckcs.com](mailto:bdavis@lckcs.com), phone number (803) 401-4281.

**The Work Under This Contract** will consist of design & construction of an approximate 6,000 square foot building with covered drop-off. Site work will include paving, utilities, & storm water management to support



the new building. Proposals must be inclusive of criteria as set forth in Request for Design/Build Proposals.

**Contractors Must Be** legally qualified under the provisions of the SC Contractor's Licensing Law. Proposals shall remain valid for 90 days after opening. Proposals will not be considered unless accompanied by a Bidder's Bond, for five percent (5%) of the amount of bid. Bid bonds will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The successful contractor will be required to furnish a satisfactory Performance Bond & Payment bond each in the amount of one hundred percent (100%) of the cost of the work.

**A Mandatory Pre-Bid Conference** will be held on September 29, 2014 at 3:00pm at the existing LCRAC Pine Ridge Senior Center facility located at 2753 Fish Hatchery Rd. in West Columbia, SC.

**The LCRAC Reserves the Right** to reject any or all proposals & to waive any technicalities. LCRAC will not pay for any costs incurred for the preparation of proposals. No proposal will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

Randy Gibson  
Executive Director  
Lexington County Recreation  
& Aging Commission

#### SEWER IMPROVEMENTS FOR DORCHESTER COUNTY

**Bid Name:** Gravity Sewer Improvements – Sealed Bids

**Description:** Dorchester County, SC, invites sealed bids to furnish all materials, labor & equipment necessary to construct the Quaker Street & Dukes Street Gravity Sewer Improvements, which include approximately 2,285 LF of 8" gravity sewer main, approximately 9 manholes, new services, reconnection to the system of all buildings currently on the lines to be abandoned, filling of the abandoned sewer mains & manholes with flowable fill, repair of the roads excluding placement of asphalt, & all other work as indicated in the plans

**Bid Notice Number:** 2015-3282-138-04

**Location:** Quaker Street & Dukes Street, St. George, SC

**Closing Date/Time:** Tuesday, 10/7/14 – 4:00pm, local time

**Pre-Bid Conf.:** Tuesday, 9/30/14 – 10:00am, local time

**Pre-Bid Location:** Dorchester County Council Chambers, 201 Johnston St., St. George, SC

**Bid Opening Location:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Construction Plans:** Purchasing Department, phone (843) 563-0142 or 832-0142

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Vendor Registration:** <http://bids.dorchestercounty.net> – vendors who have not registered are to go to the above web site, register & then download the bid documents – Commodity code 968-068

**Project Contact:** Stephen Long, Dorchester County Water / Sewer Department Civil Engineering Tech – (questions must be submitted on module)

**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**Deadline for Written Questions** (on module) is Thursday, 10/2/14 – 5:00pm

#### HOPKINS PARK COMMUNITY CENTER FOR RICHLAND COUNTY

**Project Name:** Package 3K – Hopkins Park Community Center – Richland County Recreation Commission.

**Project Number:** BL003-3C2-014.

**The Richland County Recreation Commission (RCRC)** will be receiving sealed bids for the construction of a new community center where the former RCRC Hopkins Park Community Center was located, Hopkins, SC. The following package will be accepted: "A. Single Prime."

**The Owner:** Richland County Recreation Commission, 7473 Parklane Rd., Columbia, SC 29223.

**The Architect / Engineer Is:** The Boudreaux Group, 1330 Lady St., Columbia, SC 29201, (PO Box 5695, Columbia, SC 29250), phone (803) 799-0247, fax (803) 771-6844.

**The Construction Manager Is:** ENVIRO Agscience, Inc., 1190 Buckner Rd., Columbia, SC 29203, phone (803) 714-7290, fax (803) 714-7990 – Patrick T. Livingston, Project Manager.

**The Hopkins Park Community Center** (approximately 4,600 SF) scope of work consists of concrete slab, wood stud framing, masonry veneer, EIFS, asphalt shingle

roof, plumbing, HVAC, & electrical. It also includes minor earthwork & sidewalks.

**Bidding Documents** will be available for inspection at the offices of the Construction Manager, ENVIRO Agscience, Inc., at the above address (by appointment) & are available from TPM, 1241 Assembly St., Columbia, SC 29201, phone (803) 252-4770, web site [www.tpm-columbia.com](http://www.tpm-columbia.com). The bidder is responsible for the reproduction costs of the project documents. Bidders are responsible for covering any applicable shipping or delivery charges. Payment should be made directly to TPM. Please include your physical address, E-mail address, telephone & fax numbers when requesting drawings.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a Bid Bond, certificate of deposit, irrevocable letter of credit or certified check for five percent (5%) of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**Individual Bids Must Be** clearly marked "Richland County Recreation Commission Hopkins Park Community Center" with the packaging number being "Bid (A) Solicitation #BL003-3C2-014."

**Bids Shall Be Accepted** by the Richland County Recreation Commission, 7473 Parklane Rd., Columbia, SC 29223, until 3:00pm, local time, on Tuesday, October 21, 2014. Bids will not be accepted after the above date & time. The Richland County Recreation Commission encourages bids from minority firms.

**A Pre-Bid Conference** will be held at the Adult Activity Center, 7494 Parklane Rd., Columbia, SC, at 1:00pm, local time, on Tuesday, October 7, 2014.

**Richland County Recreation Commission Encourages** participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex or handicapping condition.

**The Owner Reserves the Right** to reject any & all bids & to waive any technicalities. No bid will be received nor will any bidder be allowed to withdraw a bid after the closing hour.

### STEWART HEIGHTS WATER & SEWER LINES IN DILLON

**Sealed Bids** for the construction of the Stewart Heights Water & Sewer Lines will be received by the City of Dillon at City Hall located at 401 West Main St., Dillon, SC 29536, in the Council Chambers until 2:00pm, local time, on October 28, 2014, at which time the bids received will be publicly opened & read.

#### The Project Consists Of:

Water System: Constructing approximately 4,000 linear feet of 6" PVC water lines & related appurtenances.

Sewer System: Pipe bursting of approximately 650 linear feet of 8" gravity sewer & related appurtenances.

**Bids Will Be Received** for a single prime contract.

**Engineer:** Hanna Engineering at 821 West Lucas St. in Florence, SC 29501.

**Prospective Bidders** may examine the bidding documents at the Engineer's Office and the City Hall in Dillon located at 401 West Main St. on Mondays through Fridays between the hours of 9am & 4pm.

**The Bidding Documents** may be obtained from the issuing office upon payment of \$150.00 for each set. Upon request & receipt of payment, the bidding documents will be transmitted via delivery service. Partial sets of bidding documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of bidding documents, including addenda if any, obtained from other sources.

**This Project Is Being Funded** in whole or in part by the Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

**Bidder Must Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**Bid Security** shall be furnished in accordance with the Instructions to Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have** a classification of WL.

**No Bidder May Withdraw** the bid within 90 days after the actual date of the opening thereof.

**The Owner Reserves the Right** to waive any informalities or to reject any or all bids.

**The Owner Requests** that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

Owner: City of Dillon  
Glen Wagner  
City Manager  
September 21, 2014  
CDBG Project No.: 4-CI-13-006

### 554 FARLEY AVENUE CULVERT IMPROVEMENTS FOR CITY OF SPARTANBURG

**Notice Is Hereby Given** that the City of Spartanburg will receive sealed bids from vendors to provide construction services for the Farley Avenue culvert improvement project located adjacent to #554 Farley Ave.

**Bids Are Invited** upon the several items and quantities of work as follows:

Contractor will be responsible for the removal of existing rock culvert & installation of approximately 123 feet of 36 inch Class III R.C.P. from under Farley Avenue. Contractor is responsible for all traffic control, utility locates and sediment / erosion control during construction. Repair and resurface road to project specifications once project is complete. All pipe, catch basin, headwall installation, road repair and resurfacing must be completed per SCDOT and supplied specifications. Contractor will also be responsible for stockpiling of all excavated material. Contractor will be responsible for any applicable permits.

**Proposal Number:** 1415-10-07-01

**City of Spartanburg, Hereby, Notifies** all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated

against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

**The City of Spartanburg Reserves the Right** to reject any and all bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of bidder(s), prior to awarding of the contract.

**A Certified Check** or bank draft, payable to the City of Spartanburg, negotiable U. S. bonds (at par value) or a satisfactory Bid Bond executed by the bidder and an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**A Pre-Bid Meeting** is scheduled for Tuesday, September 30, 2014, at 10:00 a.m. at the project site.

**Drawings and Specifications** may be purchased from Imaging Technologies. Construction documents, including drawings and technical specifications are on file and can be purchased at ARC, located at 7092 Howard St. #K, Spartanburg, SC 29303, phone (864) 585-8388

**Contract Documents May Be Examined** at the offices of the owner, City of Spartanburg, or examined at Dodge Plan Room web site: <http://dodgeprojects.construction.com> and AGC web site: <http://www.cagc.org>

**The Bidder to Whom the Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**Questions Regarding Bid Procedures** should be directed to Carl Wright, Procurement and Property Manager, at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org) Technical questions regarding the scope of services should be directed to Jay Squires, Storm Water Manager, at (864) 596-2089 or by E-mail to [jsquires@cityofspartanburg.org](mailto:jsquires@cityofspartanburg.org)

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement and Property Manager, on or before October 7, 2014 at 3:00pm, at City Hall, 145 West Broad St., at which time they will be publicly opened and read aloud in the Training Room, same location. Complete proposal package is also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

**For Further Information** and complete proposal package, please contact the Pro-

curement and Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

**Proposals Can Be Hand Delivered or Mailed** to the following address:

City of Spartanburg  
P. O. Box 5107  
Spartanburg, S. C. 29304  
Attn.: Procurement and Property Division

The Following Proposal Number must be placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No 1415-10-07-01

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR PROPOSALS

**Description:** CITY OF GAFFNEY – 10-YEAR COMPREHENSIVE PLAN UPDATE

**Location:** Gaffney, SC

**Description of Project:** The City of Gaffney is soliciting sealed & competitive proposals from qualified planning consultants for the 10-year update to the Comprehensive Plan

**RFP Package on File At:** Gaffney City Hall, Second Floor, 201 North Limestone St., Gaffney, SC 29340

**Request for a Proposal Package:** Call (864) 487-8500 or send E-mail to [tlavender@cityofgaffney-sc.gov](mailto:tlavender@cityofgaffney-sc.gov)

**Deadline for Submittals:** Tuesday, 10/21/14 – 2:00pm, ET

**Location for Submittals:** Gaffney City Hall, Second Floor, 201 North Limestone St., Gaffney, SC 29340

**Mail Submittals To:** City of Gaffney, Attn.: James Taylor, City Administrator, PO Box 2019, Gaffney, SC 29342

**Description:** COLUMBIA HOUSING AUTHORITY WILL RECEIVE SEALED PROPOSALS TO PROVIDE AN INTERIM FINANCE DIRECTOR

**Specifics:** The above to assist in day-to-day financial matters. Only qualified firms(s) or individual(s) need apply. The CHA anticipates that it will initially award a contract for a period of six months, with the option, at the CHA's discretion, to renew for six additional months

**Solicitation Number:** CHA141014

**Delivery Point:** Columbia

**Submit Offer By:** 10/14/14 – 2:00pm

**Purchasing Entity:** Columbia Housing Authority, 1917 Harden St., Columbia, SC 29204

**Buyer:** Cindy Neely, (803) 376-6105, Ext. 234, [cneely@chasc.org](mailto:cneely@chasc.org)

**Download Solicitation From:** <http://www.chasc.org/bids.html>

### BICYCLE & PEDESTRIAN MASTER PLAN FOR TOWN OF WILLIAMSTON

#### REQUEST FOR QUALIFICATIONS

#### READVERTISEMENT

The Town of Williamston is soliciting proposals from firms to provide professional development of a Bicycle & Pedestrian Master Plan for future development of its multi-modal transportation network.

**Proposal Submittal Deadline:** The Town of Williamston will accept sealed proposals until Friday, October 3, 2014, at 2:00pm. Proposals should be submitted to Town of Williamston, 12 West Main St., Williamston, SC 29697, Attn.: Mayor Mack Durham.

**Submission of Proposals:** Firms should respond & communicate their ability to perform the work, provide experience with similar plans, provide information on key staff to be appointed to this project, indicate a timeline for completion, & provide detailed information about the firm. An electronic & three bound copies of the proposals must be submitted in a sealed package & delivered on or before the public opening of the proposals.

**Point of Contact:** For a complete proposal package, including submittal requirements, please E-mail Mayor Mack Durham at [mackdurham@williamstonsc.us](mailto:mackdurham@williamstonsc.us).

## EQUIPMENT

### RE-BID

**Description:** REMANUFACTURED ENGINE FOR CESSNA 182

**Solicitation Number:** 5400008534

**Submit Offer By:** 10/3/14 – 10:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**E-mail:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008534>

**Description:** S.C.B.A. CYLINDER CONTAINMENT FILL STATION

**Solicitation Number:** 5400008532

**Pre-Bid Conf.:** 9/30/14 – 10:00am

**Pre-Bid Location:** LLR Fire Academy, 141 Monticello Trail, Columbia, SC 29203. Contact person is Lenny Busby, phone (803) 896-9835

**Submit Offer By:** 10/8/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211

**Buyer:** Diane Parker

**E-mail:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)

**Phone:** (803) 896-4333

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008532>

**Description:** PRINTRONIX PRINTER, SERVICE & SUPPLIES

**Solicitation Number:** 5400008537

**Submit Offer By:** 10/6/14 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008537>

**Description:** NONINVASIVE VENTILATOR

**Solicitation Number:** 140922-465-06106-10/02/14

**Delivery Point:** Trident Technical College, North Charleston

**Submit Offer By:** 10/2/14 – 2:00pm, ET

**Purchasing Agency:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., North Charleston, SC 29406

**Direct Inquiries to Buyer:** Wendy Dennis, phone (843) 574-6065, E-mail [Wendy.Dennis@tridenttech.edu](mailto:Wendy.Dennis@tridenttech.edu)

**Download Solicitation From:**

<http://www.tridenttech.edu/procurement.htm>

**Description:** PROVIDE & INSTALL AUTOMATIC DOORS ON TRIDENT TECH'S BERKELEY CAMPUS

**Solicitation Number:** 092214-910-34105-10/06/14

**Delivery Point:** Moncks Corner

**Pre-Bid Conf.:** Not mandatory. Friday, 9/26/14 – 3:00pm, EDT

**Pre-Bid Location:** Trident Tech's Berkeley Campus, 1001 South Live Oak Dr., Moncks Corner

**Site Visit:** Immediately following pre-bid meeting



**Submit Offer By:** 10/6/14 – 2:00pm, EDT.  
Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office,  
Room 103, Bldg. 940,  
2050 Mabeline Rd., North  
Charleston

**Direct Inquiries to Buyer:** Bob Tyner,  
[robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)  
or (843) 574-6279

**Download Solicitation From:**  
[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** FURNISH & DELIVER  
ONE 1,000-GALLON  
DIESEL FUEL TRANSFER  
SERVICE TRAILER

**Solicitation Number:** RFQ 4904-10/7/14-9475-I

**Delivery Point:** Charleston

**Submit Offer By:** 10/7/14 – 2:00pm, ET.  
Not a public bid opening

**Purchasing Agency:** Medical University of South Carolina, Purchasing Office, 19 Hagood Ave., Ste. 408,  
Charleston, SC 29425

**Buyer:** Debra Cannon, CPPO, CPPB,  
phone (843) 792-8965,  
E-mail [cannonda@musc.edu](mailto:cannonda@musc.edu)

**Download Solicitation From:**  
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**Description:** OLYMPUS BX53 UPRIGHT  
MICROSCOPE, DP80 CAMERA  
& CELLSense SOFTWARE

**Solicitation Number:** RFQ 4907-9/29/14-8300-H

**Delivery Point:** Charleston

**Submit Offer By:** 9/29/14 – 2:00pm, ET

**Purchasing Agency:** Medical University of South Carolina, Purchasing Department, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Buyer:** Angie DeVeaux,  
phone (843) 792-2389,  
E-mail [deveauan@musc.edu](mailto:deveauan@musc.edu)

**Download Solicitation From:**  
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**Description:** FURNISH & DELIVER  
GENERATOR

**Solicitation Number:** USC-IFB-2690-LJ

**Delivery Point:** USC-Aiken

**Site Visit:** 9/30/14 – 10:00am

**Site Visit Location:** Meet in front of the Penland Building, USC-Aiken Campus, 471 University Way, Aiken, SC 29801

**Submit Offer By:** 10/10/14 – 10:00am. Not a public bid opening

**Bid Opening Location:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from  
<http://purchasing.sc.edu/sa.php>  
or call the USC bid line at (803) 777-0255

**Buyer:** Lind Jackson,  
phone (803) 777-4115,  
E-mail [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

**Description:** FURNISH & DELIVER  
THREE TRANSFORMERS

**Solicitation Number:** USC-RFQ-2697-LJ

**Delivery Point:** USC, Columbia

**Submit Offer By:** 10/1/14 – 10:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from  
<http://purchasing.sc.edu/sa.php>  
or call the USC bid line at (803) 777-0255

**Buyer:** Lind Jackson,  
phone (803) 777-4115,  
E-mail [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

**Description:** VRV DALKIN WATER  
COOLER SYSTEM

**Solicitation No.:** IFB-LA-295-09/30/2014

**Delivery Point:** Lander University, Greenwood

**Submit Offer By:** 9/30/14 – 3:00pm, ET

**Purchasing Entity:** Lander University,  
Procurement Services, Facilities  
Operations, 204 West Henrietta  
Ave, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**  
Lois Amick,  
phone (864) 388-8899,  
fax (864) 388-8127,  
E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** [Click here](#)

**Description:** PROVIDE, DELIVER  
& SET UP NEW  
REACH-IN FREEZERS

**Solicitation Number:** Q-20150010

**Delivery Point:** Richland County School District One

**Bid Opening Date/Time:** 10/2/14 – 3:00pm, ET

**Bid Opening Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**  
Carol R. Lee,  
phone (803) 231-7029,  
fax (803) 231-7030,  
E-mail [clea@richlandone.org](mailto:clea@richlandone.org)

**Procurement Official:** Robert M. Hardison,  
phone (803) 231-7033

**Download Solicitation From:** [Click Here](#)

**Description:** CUSTODIAL EQUIPMENT  
FOR CLOVER SCHOOLS

**Specifics:** Clover School District Two is requesting proposals from qualified suppliers for the following custodial equipment: 10 Windsor Cricket AutoMop Scrubbers & three Tomcat Zer03 Chemical Free Technology Dispensers, both to meet the required specifications

**Solicitation Number:** 14-1005

**Deadline to Request Bid Package:** Monday, 9/29/14

**Submit Offer By:** Wednesday, 10/8/14 – 2:00pm

**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710

**To Request a Bid Package:** Fax request to Jerry Holliday at (803) 222-8003 or E-mail him at [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us)

### TRIPLE COMBINATION PUMPER FOR CLARENDON COUNTY

Clarendon County is accepting sealed bids for the purchase of one Custom 1250 GPM Triple Combination Pumper, or equivalent, for the Clarendon County Fire Department.

A Bid Bond in the amount of 5% of the bid is required with the bid.

**Deadline to Submit:** Bids must be received by 2:00pm, local time, on Monday, October 20, 2014.

**Bid Packages:** Must be requested in writing via fax, mail or E-mail to Clarendon County Procurement, 411 Sunset Dr., Manning, SC 29102, phone (803) 433-2452, fax (803) 433-4002, E-mail [procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)

All technical questions must be requested in writing & received by 5:00pm on Wednesday, October 15, 2014. Please submit technical questions to [procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org).

Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so.

Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County.

This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

### ROLLBACK WRECKER TRUCK FOR CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified vendors for the following: Dodge Ram 5500 or Equal Rollback Wrecker Truck.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>

**Bid Number:** 016-14-15.

**Bid Deadline:** 10/8/14 – 3:00pm, ET.

The deadline for questions and / or additional information is September 29, 2014, by 12:00pm & must be submitted using Bid Online.

## INFORMATION TECHNOLOGY

**Description:** SQL LICENSES  
& MAINTENANCE

**Solicitation Number:** 5400008533

**Submit Offer By:** 10/8/14 – 2:30pm

**Purchasing Agency:** SC Department of Revenue, 300-A Outlet Pointe Blvd., Columbia, SC 29214

**Buyer:** Ashish Kansupada

**E-mail:** [kansupa@sctax.org](mailto:kansupa@sctax.org)

**Phone:** (803) 898-8133

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008533>

**Description:** HID-C 1386 K/G  
ISO PROX CARDS

**Solicitation Number:** RFQ 4906-09/30/14-5287-Z

**Delivery Point:** MUSC, 19 Hagood Ave., Ste. 404, Charleston, SC 29425

**Bid Opening Date/Time:** 9/30/14 – 3:00pm

**Bid Opening Location:** Medical University of South Carolina, Purchasing Department, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

**Direct Inquiries to Buyer:**

Vertelle G. Seabrook,  
phone (843) 792-4521

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**Description:** HOSTED BOARD PORTAL  
**Solicitation Number:** 15.11.NC.BVB.T3  
**Delivery Point:** Charleston  
**Submit Offer By:** 9/30/14 – 2:00pm, ET  
**Purchasing Agency:** College of Charleston, Office of Procurement, Lightsey Center, Ste. B-53, 160 Calhoun St., Charleston, SC 29401

**Buyer:** Niall Cahill,  
phone (843) 953-5940,  
E-mail [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)

**Download Solicitation From:**

<http://ebid.cofc.edu> – under "Current Bid Opportunities"

**Description:** LIVE SCAN FINGERPRINT  
REPLACEMENT HARDWARE /  
SOFTWARE & PHOTO IMAGING  
SYSTEM

**Solicitation Number:** N/A

**Delivery Point:** Barnwell County Sheriff's Office

**Submit Offer By:** 9/29/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** Barnwell County Sheriff's Office, 599 Joey Zorn Blvd., PO Box 384, Barnwell, SC 29812

**Direct Inquiries To:** Cynthia Ray,  
phone (803) 541-1187, E-mail  
[cray@barnwellcountysheriff.net](mailto:cray@barnwellcountysheriff.net)

## MAINTENANCE / REPAIR

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4893-15V

**Description of Work:** PERFORM  
INTERIOR & EXTERIOR  
PAINTING OF CHARLESTON  
COUNTY FACILITIES  
AS NEEDED

**Due Date for Written Questions:** Thursday, 9/25/14 – 3:00pm.  
Send E-mail to

[cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Due Date/Time:** Thursday, 10/9/14 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## MINOR CONSTRUCTION

**Project Name:** INSTALL COVERED  
WALKWAYS AT LAKE MURRAY  
ELEMENTARY SCHOOL

**Project Number:** 2015-06

**Project Location:** Lake Murray Elementary School, 1531 Three Dog Rd., Chapin, SC 29036

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Install covered walkways at Lake Murray Elementary School

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 9/24/14 – 11:00am

**Place:** Lake Murray Elementary School  
**Agency/Owner:** School District Five of Lexington / Richland Counties

**Name & Title of Agency Coordinator:**  
Bruce Shealy, Coordinator of Purchasing

**Address:** 1020 Dutch Fork Rd., Irmo, SC 29063

**Telephone:** (803) 476-8148

**Fax:** (803) 476-8032

**E-mail:** [bjshealy@lexrich5.org](mailto:bjshealy@lexrich5.org)

**Bid Closing Date/Time:** 10/2/14 – 2:00pm

**Place:** Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063

**Hand Deliver/Mail Bids To:** Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063

**Description:** ENVIRONMENTAL  
MODIFICATIONS  
FOR INJURED INDIVIDUAL

**Specifics:** Richland / Lexington Disabilities & Special Needs Board, HASCI Division, is accepting bids for an environmental modification for a head & spinal cord injury individual. Please contact Kim Lawer to request a detailed assessment containing all modification specifications

**Solicitation Title of Bid:** Sumter County bathroom modification, ramp replacement & portable ramp

**Bid Closing Date/Time:** 10/7/14 – 4:30pm

**Bid Opening Date/Time:** 10/8/14 – 10:00am

**Bid Request Contact:** Kim Lawer, HASCI Division Case Manager, phone (803) 252-5179, Ext. 388, Richland / Lexington Disabilities & Special Needs Board, 301 Greystone Blvd., Columbia, SC 29210



## SERVICES

**Description:** FUMIGATION OF 10 ACRES OF NURSERY BEDS

**Solicitation Number:** 5400008526

**Submit Offer By:** 10/3/14 – 10:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**E-mail:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008526>

**Description:** GREENVILLE COUNTY CULVERT REPAIR – HAYWOOD ROAD

**Solicitation Number:** 5400008518

**Pre-Bid Conf.:** Mandatory. 9/30/14 – 9:00am

**Pre-Bid Location:** SCDOT, District 3 Headquarters, 252 South Pleasantburg Dr., Greenville, SC 29607

**Submit Offer By:** 10/10/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**E-mail:** [dixonjv@scdot.org](mailto:dixonjv@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008518>

**Description:** GREENVILLE COUNTY 10X10 BOX CULVERT INSTALLATION

**Solicitation Number:** 5400008517

**Pre-Bid Conf.:** Mandatory. 9/30/14 – 9:00am

**Pre-Bid Location:** SCDOT, District 3 Headquarters, 225 South Pleasantburg Dr., Greenville, SC 29607

**Submit Offer By:** 10/10/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjv@scdot.org](mailto:dixonjv@scdot.org)

**Phone:** (803) 737-1485

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008517>

## REQUEST FOR PROPOSALS

**Description:** REBUILD TWO HYDRAULIC PUMPS

**Solicitation Number:** 54353516

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/2/14 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** E.T.S. FALL & SPRING TOURS FOR TRIDENT TECH

**Solicitation Number:** 092214-962-34005-10/03/14

**Delivery Points:** Various by date of event

**Submit Offer By:** 10/3/14 – 2:00pm, EDT.

Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston

**Direct Inquiries to Buyer:** Bob Tyner,

[robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

or (843) 574-6279

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** PEST CONTROL SERVICES AT U.S.C.-AIKEN

**Solicitation Number:** USC-IFB-2692-MS

**Delivery Point:** Aiken, SC

**Site Visit:** Not mandatory. Wednesday, 10/1/14 – 10:00am

**Site Visit Location:** Campus Support Services, 471 University Pkwy., Aiken, SC 29801

**Submit Offer By:** 10/9/14 – 3:00pm

**Purchasing Entity:** USC Purchasing, Suite 606, 1600 Hampton St., Columbia, SC 29208, (803) 777-4115

**Bid Request:** Download solicitation from

<http://purchasing.sc.edu> or

call the USC bid line at

(803) 777-0255

**Buyer:** Mac Stiles, phone (803) 777-6718,

E-mail [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Description:** PROVIDE & INSTALL EXTERIOR SIGNAGE

**Solicitation Number:** SCC-313

**Delivery Point:** Spartanburg

**Submit Offer By:** 10/6/14 – 2:00pm

**Purchasing Agency:** Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

**Buyer:** Tami Steed, (864) 592-4671,

[steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:**

<http://www.sccsc.edu/vendors/#purchasing>

**Description:** VIDEO TAPING OF CAMPUS EVENTS

**Solicitation No.:** IFB-LA-296-09/30/2014

**Delivery Point:** Lander University, Greenwood

**Submit Offer By:** 9/30/14 – 3:15pm

**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**

Lois Amick,

phone (864) 388-8899,

fax (864) 388-8127,

E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** [Click here](#)

**Description:** MULTIPLE VENDOR BID FOR CHARTERED BUS SERVICES

**Solicitation No.:** FFB-LA-294-09/29/2014

**Delivery Point:** Lander University, Greenwood

**Submit Offer By:** 9/29/14 – 3:00pm

**Purchasing Entity:** Lander University, Procurement Services, Facilities Operations, 204 West Henrietta Ave, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**

Lois Amick,

phone (864) 388-8899,

fax (864) 388-8127,

E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** [Click here](#)

**Description:** MOVING SERVICES FOR PORTABLE CLASSROOMS

**Solicitation Number:** 430-(14-15)

**Delivery Point:** Berkeley County

**Pre-Bid Conf.:** Not mandatory. 10/9/14 – 10:00am

**Submit Offer By:** 10/20/14 – 2:00pm

**Purchasing Agency:** Berkeley County School District, 2226 Old Hwy. 52, Moncks Corner, SC 29461

**Buyer:** Ashley Cash,

phone (843) 899-8202,

E-mail [cashasha@bcscschools.net](mailto:cashasha@bcscschools.net)

**Download Solicitation From:** [Click Here](#)

### SEEKING OFFICE SPACE IN ANDERSON COUNTY FOR DEPARTMENT OF PUBLIC SAFETY

The State of South Carolina is seeking office space in Anderson County on behalf of the South Carolina Department of Public Safety.

Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtml).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Ste. 460, Columbia, SC 29201, fax (803) 734-0592 or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 17, 2014.

### MOVING SERVICES FOR CITY OF CHARLESTON

#### REQUEST FOR PROPOSALS

**Solicitation Number:** 14-P031R.

The City of Charleston is accepting proposals for Commercial Moving Services.

There will be a mandatory pre-proposal meeting at 8:00am on October 2, 2014, at 823 Meeting St., Conference Room A.

The City will receive proposals until October 17, 2014, at 12:30pm at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation may be obtained by submitting a requesting to Robin B. Robinson, E-mail [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov), by fax (843) 720-3872, or by going to our web site, [www.charleston-sc.gov](http://www.charleston-sc.gov) – look under Bid-line.

**Agency:** City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

**Telephone:** (843) 724-7312.

## SUPPLIES

**Description:** ROOFING SUPPLIES – PERRY & KIRKLAND

**Solicitation Number:** 5400008527

**Submit Offer By:** 9/29/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**E-mail:** [dewerdt.myrtle@doc.sc.gov](mailto:dewerdt.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008527>

## FOR SALE

### VANS, CUTAWAYS & OFFICE EQUIPMENT

The Santee Wateree RTA will be holding an auction on Saturday, September 27, 2014, at 10:00am. Viewing time: 9:00am. Location: 129 South Harvin St., Sumter, SC 29150.

The auction will be hosted by B&W Auction Inc.

#### Up for Auction Will Be the Following:

Vans, cutaways & office equipment.

**Methods of payment:** cash, cashiers check, certified check or money order, or a check with letter of credit from your bank (unless known by the auction firm or SWRTA).

**For More Information,** you can contact us at (843) 774-8742. Ask for Betty or Mike Williams. If we are unavailable, please leave a message & we will get back in touch with you.

**Web Sites Are:** [www.bwauctions@aol.com](http://www.bwauctions@aol.com) or [www.auctionzip.com](http://www.auctionzip.com)

**Auctioneer:** Mike Williams, SCAL #682, NCAL #2451.

**Auction Firm:** SC #1295-F N.C. #6907

**Description:** 1974 FORD 900 SUPER DUTY

**Specifics:** Pirsch 55" Tele-Squirt with Hale 1,000 GPM pump & a 500-gallon tank. Truck was originally built with a gasoline engine, that was replaced in 1983 with a Detroit diesel V8-8.2. Current odometer reading is 42,278 miles. Transmission was rebuilt in February 2012 at 41,972 miles

**Solicitation Number:** Fire 9222014

**Submit Offer By:** 10/7/14 – 2:00pm (via sealed envelope)

**Agency/Owner:** City of Liberty, 206 West Front St., Liberty, SC 29657. Mailing address is PO Box 716, Liberty, SC 29657

**Direct Inquiries To:** Chief Chris Rowland, Liberty Fire Department, phone (864) 843-2321, E-mail [crowlandfire@gmail.com](mailto:crowlandfire@gmail.com)

**Description:** SALE OF SURPLUS COMPUTERS & MONITORS

**Solicitation Number:** 14-015

**Submittal Due:** 10/2/14 – 10:00am

**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715

**To Request Solicitation:** Send E-mail to Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)

**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** SURPLUS COUNTY-OWNED PROPERTY FOR SALE – FEDERAL COURTHOUSE, BEAUFORT

**Solicitation Number:** 100814

**Bid Opening Date/Time:** 10/8/14 – 3:00pm

**Agency/Owner:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, (843) 255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

## NOTICES

### VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes. The vendor community is a key stakeholder in the procurement process & the SIG needs your valuable input & observations.

This survey focuses on your assessment of the integrity of the State of South Carolina's procurement processes, & identifying improvement opportunities to reduce the risk of fraud & corruption. It also provides an opportunity for you to communicate any comments or other concerns on the risk of fraud & corruption in the State's procurement processes.

Your responses will be anonymous & completely confidential.

Thank you in advance for taking approximately 15 minutes of your valuable time to respond to the survey at [www.goo.gl/GbeKml](http://www.goo.gl/GbeKml)

If you have any questions about this request, please submit them to [oig@oig.sc.gov](mailto:oig@oig.sc.gov).

Patrick J. Maley  
State Inspector General

### NOTICE OF EXTENSION OF STATE ABSTINENCE EDUCATION PROGRAM – REQUEST FOR GRANT APPLICATIONS (RFGA)

SC Department of Health & Environmental Control is extending the submission deadline of:

- FY2015-RFGA-CY-501 South Carolina Department of Health & Environmental Control State Abstinence Education – Evidence-Based Programs (Proviso 34.50)
- FY2015-RFGA-CY-502 South Carolina Department of Health & Environmental Control State Abstinence Education – Emerging Programs (Proviso 34.49)
- FY2015-RFGA-CY-503 South Carolina Department of Health & Environmental Control Title V, Section 510 Abstinence Education Grant Program

The deadline for submission for the above RFGAs is extended from September 12, 2014, at 2:30pm, ET to September 26, 2014, at 2:30pm, ET. Responses that have already been made will be considered, or respondents may submit revised applications. New respondents may also apply prior to the extended deadline.

[Click Here](#) to access application guidance.

Vendor Opportunity:

#### South Carolina Technical Education Association (SCTEA)

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~  
~Make valuable contacts~  
~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~  
~\$450 to reserve one booth~  
~Other options also available~

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS (SCAGPO)

#### PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW

NOVEMBER 5-7, 2014  
MARRIOTT RESORT & SPA  
AT THE GRAND DUNES  
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Early registration is until September 19, 2014 & will be discounted by \$100.00. Please register early.

For more information, please [Click Here](#).

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

#### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

#### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

#### HELPFUL LINKS

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

#### SC DEPT. OF TRANSPORTATION QUALIFIED PRODUCTS LISTS & POLICIES

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at [http://www.scdot.org/doing/rm\\_lab.asp](http://www.scdot.org/doing/rm_lab.asp). This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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